### ILLINOIS

UNOFFICIAL COP

Cook County Recorder

JCOUNTY OF COOK

\*\*LOAN NO 1: 700257775 4700257770 TLOAN NO 2:

INVESTOR: X 0345638

POOL NO: 0345638

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

## Assignment of Mortgage

**Original Mortgage Amount** 

FOR VALUE RECEIVED, the undersigned (s Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE GORPORATION, AN OHIO CORPORATION \* COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, O(14:0P5-8500

("Assignee") all beneficial interest under that certain mo tgage dated

May 10, 1996

executed by

SUSAN R. ARNS, A SINGLE WOMAN

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, M.I 48334-3314

Mortgagee, and

recorded as Instrument No.

96389425

5/22/96

Book

Page

, of Official Records in the office of the Councy Recorder of

COOK

, covering the following described property: County, Illinois

#### See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due ther on with interest . and all rights accrued or to accrue under said deed of trust.

PIN: 07271020201276



## UNOFFICIAL COPY798357 Fig. 1.3

•	TANKAR BURGARAN AR PENINGS AND ARTICLE
ated: 6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A
area.	DELAWARE CORPORATION, FKA FIREMAN'S FUND
	MORTGAGE CORPORATION, FKA MANUFACTURERS
	HANOVER MORTGAGE CORPORATION, FKA CITIZENS

27555 FARMINGTON ROAD, FARMINGTON HILLS. MI 48334-3357

y \_\_\_\_\_

MORTGAGE CORPORATION

ACCIOTANT VICE DECINE

STATE OF CALYORNIA )

5 SS
COUNTY OF ORANGE )

n 8/20/97 before me

**EVELIA BARBA** 

personally appeared

JAVIER GUZMAN

personally known to me (or proved to me on the ballis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA
COMM. #1084119
NOTARY FUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Explines Jan. 21, 2000 5

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UNIT 28, 817 LINERICK LANE OF THE LAKENOOD CONDONINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 18131 IN SECTION, 22 WEATHERFIELD UNIT 18. BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27. TOWNSHIP 41 NORTH, HANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIHOIS: WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "8" TO DECLARATION OF CONDONINIUM HADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY DESCRIPTION AND ANTIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST ARRENCET DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 48858, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY TILLINDIS AS DOCUMENT NUMBER 25252203 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTABE OF THE CONNON ELEMENTS APPURTEMENT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME DETINE, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE NITHIAMENDED DECLARATIONS "AS BANE ARE FILED OF RECORD PURSUANT TO SAID DECLARATIONS MAND TOSETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD. IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEENED TO BE CONVEYED EFFECTIVE ON THE RECOPDING OF EACH SUCH AMENDED GECT ATATION AS THOUGH CONVEYED HEREBY 

P. I.N. # 47-27-102-020-1276

TOOK COUNTY CIEPT'S OFFICE

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