### **ILLINOIS**

**UNOFFICIAL COP** 

Cook County Recorder

COUNTY OF COOK

LOAN NO 1: 700292141

LOAN NO 2: 4700292147

INVESTOR: 1664780913

POOL NO: 034494151

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services. Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

# **Assignment of Mortgage**

\$

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

\*\*COMPANY CHEMICAL MORTGAGE GORPORATION, AN ONIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, O'1 4:7085-8500

("Assignee") all beneficial interest under that certain mo agage dated

July 08, 1996

executed by

CARL E. ORLANDINI AND DIANE I. ORLANDINI, HUSBAND AI D WIFE

Mortgagor, to

## SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI / 8334-3314

Mortgagee, and

recorded as Instrument No. 96523119

7/9/96

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

THE NORTH 30 FEET OF LOT 15 IN BLOCK 50 IN F. H. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE IN SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19172260360000





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Dated:	6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION  27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 3357  By  EUGENE LEE ASSISTANT VICE PRESIDENT	
STATE OF	CALIFORNIA	)	
SIMILO	CALIFORNIA	SS	
COUNTY O	F ORANGE	)	
On	8/20/97 before me,	EVELIA BARBA	personally appeared
	Ox	EUGENE LEE	
is/are subscri authorized co of which the	nown to me (or proved to me on the basis of ihed to the within instrument and acknowled apacity(ies), and that by his/her/their signal person(s) acted, executed the instrument by hand and official seal	dged to me that he/she/they execute	d the same in his/her/their
NOTARY PL	Election Barton	L Black (B) L C C (TITT) A 1 V	4119 G FORNIA G
Prepared By		Control of the sales of the sal	National Section Control of Contr
			T'S OFFICE