

Prepared by  
Cookie Gaskin  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, Il. 60148

97799495

3664-0050 14 001 1997 ILCS 115.020  
Cook County Recorder

and When Recorded Mail to  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, Il. 60148

Space above this line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #: M00843

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Fleet Mortgage Corp. its successors and/or its assigns.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated September 5, 1997 executed by BRIAN A. METZGER AND JOANNA M. METZGER, HIS WIFE

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to Mortgage Service America, Inc.  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Il. 60148

and recorded in Book/Volume No. , page(s) , as Document  
No. 976 74665 COOK County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 904 WEST GEORGE, ARLINGTON HEIGHTS, IL 60005  
P.I.N. 03-31-200-026

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.  
An Illinois Corporation

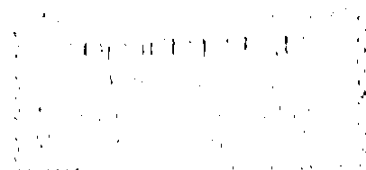
On September 5, 1997 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
Bill Williams  
known to me to be the Vice-President  
and Cheri German  
known to me to be the Asst. Vice-President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

*Bill Williams*  
By: Bill Williams  
Its: Vice President

*Cheri German*  
By: Cheri German  
Its: Asst. Vice President

NOTARY PUBLIC *Cookie Gaskin*  
Cook County My Commission Expires: \_\_\_\_\_

(This Area for Official Notarial Seal)



# UNOFFICIAL COPY

97799495

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## LEGAL DESCRIPTION:

LOT 10 IN PIONEER RIDGE ESTATES, A RE-SUBDIVISION OF CERTAIN LOTS IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30, AND ALL OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*\*\*P.I.N.03-31-200-026

Property of Cook County Clerk's Office