## UNOFFICIAL COPY TO STATE SAIL

Prepared by: Cookie Gaskin Mortgage Service America 1919 S. Highland Ave. #250-D Lombard, IL. 60148

97799528 | Specific Cook County Recorder | 8, 5, 5, 5

and When Recorded Mail to: Mortgage Service America 1919 S. Highland Ave. #250-D Lombard, H., 60148



1000018

Space above this Line for Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Fleet Mortgage Corporation its successors and/or assigns all the rights, title and interest of undersigned in and to that certain Reni Estate Mortgage dated 7/24/97 executed by Jeff Hauser, AKA Jeffrey M. Hauser, an unmarried man

to Mortgage Service America, inc a corporation organized under the law, of The State of Illinois and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, H. 60148

and recorded in Book/Volume No. , page(s) , as Document No. No. No. Cook County Records. State of Illinois described hereinafter as follows: (See Reverse for Legal Desc. aption)

Commonly known as: 21 Bright Ridge, Schaumburg, 41, 56394

Commonly known as: 21 Bright Ridge, Schaumburg, 41, 50194 P.I.N. 07-23-192-014-1060

Together with the note or notes therein described or referred to me money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

## STATE OF ILLINOIS COUNTY OF COOK

7/24/97 before me the undersigned a Notary Public in and for said County and State, personally appeared Bill Williams known to me to be the Vice-President and Cheri German known to me to be the Asst. Vice-President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. NOTARY PUBLIC LA COLOR SOR

Cook County My Commission Expires:

MORTGAGE SEPTICE AMERICA, INC. An Illigais Corpor Ition

By: Bill Williams Its: Vice-President

By Cheri German

Its: Asst. Vice-President

(This Area for Official Notarial Seal)

S "OFFICIAL SEAL" S
Edwina Guskin
S Notary Public, State of Illinois S
My Commission Expirex 07/16/99 S
Preserve conserved acceptance of the commission of the control of t

UNOFFICIAL COPY 99528 Fage L OF L

## LEGAL DESCRIPTION:

Unit 2-4 together with its undivided percentage interest in the common elements in Townhomes or Bright Ridge Condominium as delineated and defined in the Declaration recorded as Document No. 85071143, in the Southwest ¼ of Section 23, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.\*\*\*\*\*\*

P.I.N. 07-23-102-014-1060

Property of Cook County Clark's Office