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Cook County Recording 15,50

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

STATE OF ILLINOIS)
COUNTY OF Cook) ss:

The claimant, Ranger Electric Inc., of 10842 Jillian Rd., Orland Park, County of Cook, State of ILLINOIS hereby files a claim for lien against Marquette National Bank u/t/a 13037, 6155 S. Pulaski Rd. Chicago, IL 60629 and A Q S A School Inc., 7360 W. 93rd St., Bridgeview, IL 60455 (hereinafter referred to as "owner") and states:

That on October 11, 1996 the owner owned the following described land in the County of Cook, State of Illinois, to wit:

Lot 2 in Block 4 in Frederick H. Bartlett's First Addition to Harlem Ave. Acres, being a subdivision of the S1/2 of the N1/2 of the SE 1/4 of Sec. 1, T 37N, R 12, East of the Third Principal (except the railroad right of way) Meridian in Cook County, IL.
PIN 23-01-405-001

Address of premises: 7360 W. 93rd St./7361 W. 92nd St., Bridgeview, IL 60455.

That on October 11, 1996 claimant made a contract with said owner to furnish electrical labor and materials and related materials and/or labor for the building being erected on said land for the sum of Three Hundred Three Thousand, Three Hundred Eighty Five and 00/100 (\$303,385.00) dollars and on July 29, 1997 completed thereunder delivery of materials and/or furnishing of labor to the value of Three Hundred Three Thousand, Three Hundred Eighty Five and 00/100 (\$303,385.00) dollars.

That said owner is entitled to credits on account thereof as follows, to wit:

\$272,780.00

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of Thirty Thousand, Six Hundred Five and 00/100 (\$30,605.00)

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dollars, for which, with interest, claimant claims a lien on said land and improvements.

Ranger Electric Inc.

BY: [Signature]
ALLAN R. POPPER
Attorney and agent for
Ranger Electric Inc.

97799959 Page 2 of 2

STATE OF ILLINOIS)
COUNTY OF COOK) ss:

Affiant, ALLAN R. POPPER, being first duly sworn, on oath deposes and says that he is the attorney and agent of Ranger Electric Inc., the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all statements therein contained are true.

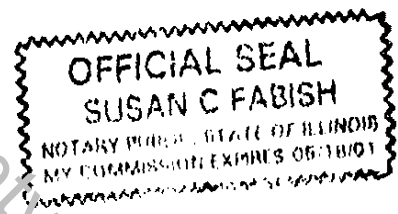
[Signature]
ALLAN R. POPPER
Attorney and agent for
Ranger Electric Inc.

Subscribed and sworn to before me this 24th day of October, 1997.

[Signature]
SUSAN C. FABISH, Notary Public

Prepared by: ALLAN R. POPPER
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