foliation from Alian School e The Exects Deportor

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. # 600536965 KNOW ACCUMEN BY THESE PRESENTS, That

SPRINGFIELD ANSAUTUTION FOR SAVINGS 1441 MAIN STREET SPRINGFIELD, MA 01153

of the County of Led State of MASSACHUSETTS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM:

Robert Lee Taylor and Mary Taylor

heirs, legal representatives and assigns, al. the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the

November 30, 1987 and recorded in the Record of Soffice of Cook County, in the State of Illinois in Book of records on page as Document No. 87-(30675) to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit.

SEE ATTACHEAN

together with all the appurtenances and privileges thereunto or longing or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 16-16-204-102 ADDRESS (ES) OF PREMISES 5095 West Monroe, Chicago, 11 6:0644

WITNESS my hand and seal this 24th day of September . 1527

SPRINGFIELD INSTITUTION FOR SAVINGS

STATE OF MASSACHUSETTS \SS. COUNTY OF

Judith A. Cernak A.V.P.

I. Arre M. Starcer-Beautrya notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Julium A. Cerrak — personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this <u>24th</u> day of <u>September</u>, 19 97.

Maler Vicarially NOTARY PUBLI

My commission expires Nov. 30, 2001

This document was prepared by Carrie Brain for Lee Servicing Company a Division of Superior Bank FSB

5) 12 11-

MY

Property of Cook County Clark's Office

Lot 48 (except the West 26 feet and 2 inches thereof) and the West 1 1/2 feet of Lot 47 in Britigan's Madison Street Subdivision of Lots 63, 64 and 65 in School Trustee's Subdivision of the North part of Section 16, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

.I.N. 16-16-204-002

> 5095 West Monroe Street, Chicago, Illinois 60644 Commonly known as:

Together with all improvements, tenements, hereditaments, easements, and appurtenances thereunto belonging or pertaining, and all equipment and features now or hereafter situated thereon or used in connection therewith, whether, or not physically attached thereto forthere is successors and assigns forever, for the purposes and uses herein set forth, free from all rights and

benefits under the Homestead Exemption Laws of the State of Illinois. which said rio 113 and benefits Mortgagor does hereby expressly release and waive

See Reverse Side for Additional Covenants t's Office

Property of Cook County Clerk's Office