UNOFFICIAL COPY799347 Experience Note to the Control of the Contro



After Recording Mail to: LARSEN AND EDLUND 444 N.Northwest Hwy., Suite 155 Park Ridge, IL 60068 LOAN#_10-110039%

Above Space for Recorder's Use

KNOW ALL ASY BY THESE PRESENTS,

That Shelter Mortgage Corporation of the

County of Milwaukee and State of Viccorsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does herby remise, release, convey and quit claim unto Jean L. Martin, Divorced and not Since Remarried heirs, legal

representatives and assign, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the June 6, 1997 and recorded in the Recorder's office of Cook County, State of Illinois in of Doc# 97543156 to the premises therm described, situate in the County of Cook state of Illinois, as follows, to wit:

Tax key No: 14-33-300-108-1003

together with all the appurtenances and privileges thereunto belonging or appertuining. Witness my hand and seal this September 4, anning and and and and and 1997.

Property Address Chy: 16 60614

State of Wisconsin | \{\ss County of Milwaukee 1ss. Shelter Mortgage Corporation

REI ATTORNEY SERVICES #.

Armando Castillo- Vice-President

JENNIFER M. HAEFLINGER

I am a notary public in and for said. County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notorial seal, this September 4, 1997.

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEBUSEN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

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Exhibit A.

3. Legal Description:

Unit Number 3-Front in 734 West Willow Condominium, as delineated on the Flat of Survey of the following described real estate:

LOT 2 in the Subdivision of the West 1/2 of Lot 17 in Block 2 in Sheffield's Addition to Chicago in Section 33, Township 40 Morth, Hange 14 East of the Third Principal Meridian, in Cook Lounty, Illinois.

in Subdivision by Marnest Prussing of the West 1/7 of Lot 17 in Shoch 2 in Sheffield's Addition to Chicago, in Section 13, romaning 40 North, Rango 14 Mass of the Third Principal 31, romaning 40 North, Rango 14 Mass of the Third Principal Merid's, in Cook County, Illinois, which survey is attached as Exhimit '2" to the Declaration of Condominium made by Ford City Sank and Trast Company as Trustee under Trust Agrament dated October 1, 1979, and known as Trust No. 2874, recorded in the Office of the Bounder of Decise of Cook County, Illinois, on Pabruary 2, 1971, as Document 25757807 as assended from time to time and registered in the Office of the Requister of Titles, of Cook County, Illinois, on Pubruary 6, 1981, as Document 123201772; as assended interest in the openion elements all in Cook County, Illinois. Not Clarks Office

PRIMARRY INDEX RUBER: 14-53-300-108-1003