

UNOFFICIAL COPY 97800714

1002/0007 03 001 1-97 10 11 11 11 11
Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003012360249

76-78251-J

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAWRENCE M. KRAUSE AND MARCY KRAUSE, HUSBAND AND WIFE, it/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 2, 1994, and recorded on September 9, 1994, in Docket 94788251 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE WEST 57 1/2 FEET OF LOT 2 IN BLOCK 23 IN WILMETTE, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING THE WEST 57 1/2 FEET OF LOT 2 IN BLOCK 23 IN WILMETTE AFORESAID, IN COOK COUNTY, ILLINOIS. TAX NO.: 05-34-200-005-0000


together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 915 LAKE AVE, WILMETTE, IL, 60091 *Mail to*

Witness our hands and seals October 3, 1997.

Chase Mortgage Services, Inc.
fka Chase Manhattan Mortgage Corporation
Successor by merger to Chase U. S. Consumer
Services, Inc., Successor by merger to Chase
Manhattan Personal Financial Services, Inc.

By: 
Carol Robertson
Assistant Vice President

Attest: 
Alice M. Miller
Assistant Secretary

BOX 333-CTI

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 3, 1997 .


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Sharon Osborn
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003012360249
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

11.00
Revised 6/97

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