

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Page 1 of 1
3666/0097 03 001 1997-10-27 10:05:00
Cook County Recorder 23.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CORNELL PARTNERS LIMITED PARTNERSHIP

7668463 F20E

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of MAY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97351308 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 16,17,18,19,20, AND 21 IN THE NEIGHBORHOOD INSTITUTE, BEING A RESUBDIVISION OF PORTIONS OF CERTAIN SUBDIVISIONS IN THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PLAT RECORDED MAY 27, 1992 AS DOCUMENT 92365267

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 20-24-318-074-0000

Address(es) of premises: 6913 SOUTH EAST END AVENUE CHICAGO, IL 60649

UNOFFICIAL COPY 97800762

Witness hand and seal Notarial. this 3RD day of OCTOBER 19 97 .

Mail to:

LAWRENCE BLOOM
35 WEST HACKER DR.
SUITE # 1750
CHICAGO, IL. 60601

Michael O'Conner (seal)
MICHAEL O'CONNOR, VICE PRESIDENT

Iris E. Jones, AVP (seal)
IRIS E. JONES, ASST. VICE PRESIDENT

This instrument was prepared by ARMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to

me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation,

and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said

corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument,

appeared before me this day in person and severally acknowledged that as such VICE President and

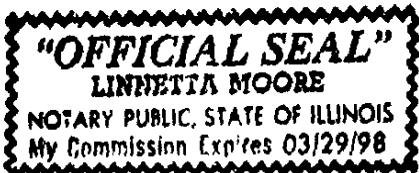
ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation

to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and

voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 3RD day of OCTOBER 1997 .

Linnetta Moore
Notary Public



Commission Expires 3-29-98