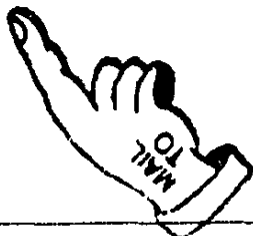


UNOFFICIAL COPY 973009864

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

1706910/975  
BROWN M. R.  
9/23/97



SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS  
does hereby acknowledge that the indebtedness secured by a certain Deed  
of Trust/Mortgage made by MARTIN R. BROWN, dated FEBRUARY 25, 1997, and  
recorded among the land records of Cook County/City, IL, as Document  
#97144454, Volume # and Page #, recorded 3/04/97, and rerecorded as  
Document #, Volume # and Page #, on 0/00/00, has been fully paid and  
discharged.

BY: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS


  
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 1632 NORTH MOHAWK CHICAGO  
Parcel Identification #: 14-33-325-071-1010  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me ELLEN M. OLIVER, a Notary Public, personally appeared MICHAEL  
W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS  
BANK OF INDIANAPOLIS  
who acknowledged the execution of the foregoing instrument, for and on  
behalf of said mortgagee, and who being duly sworn, states that he/she is  
duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 07TH day of OCTOBER, 1997.

  
ELLEN M. OLIVER, Notary Public  
Resident of Indiana  
Expires: JANUARY 12, 2001



ELLEN M. OLIVER NOTARY PUBLIC  
STATE OF INDIANA  
MY COMMISSION EXPIRES 1-12-01  
RESIDENT OF WELLS COUNTY

This instrument prepared by: ELLEN OLIVER  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

SV  
P2  
N-  
MAY  
DP

1706910

UNIT NUMBER 1632 IN EUGENIE PARK CONDOMINIUM FORMERLY KNOWN AS THE ST. MICHAEL'S MEWS I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS AND ALLEYS WHICH INCLUDES ALL LOTS AND PORTIONS FORMERLY USED FOR THE OPENING OF OGDEN AVENUE IN C.J. HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEES SUBDIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26089249 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office