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3665/0063 45 001 1997-10-27 14:21:36  
Cook County Recorder 33.50

PREPARED BY:

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE  
CHICAGO, ILLINOIS 60643  
AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS: 11712 SOUTH WESTERN AVENUE  
CITY &  
STATE CHICAGO, ILLINOIS 60643

Loan # 8461287

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Crossland Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 17th, 1992 executed by KENDALL GLOVER, A MARRIED MAN, married to Terry Glover

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

and recorded *11/1/92*

\* *11/1/92*

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 24 AND THE SOUTH 9 INCHES OF LOT 23 IN A.G. SPALDING'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*AS DOCUMENT NO. \_\_\_\_\_

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# 422015/1000 3/1/92

ITEM # 20-10-213-045

WARD #

ALSO KNOWN AS: 4858 SOUTH EVANS AVENUE, CHICAGO, ILLINOIS 60615

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

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Loan #: 8461287

Amaris Mortgage Company

State of Illinois  
County of Cook

X

By: Lawrence Barnes  
Its: President

On October 17, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

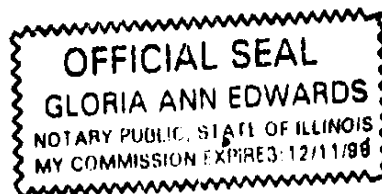
(This Area for Official Notarial Seal)

Notary Public X

(signature)

Residing in the County of: Cook

My Commission Expires: 12-11-99



Cook County Clerk's Office