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GIT

(3)

Prepared By: MICHELLE MAUTONE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8075 West 95th Street, Hickory Hills, IL 60457, does hereby grant, sell, assign, transfer and convey, unto Dine Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515

a certain Mortgage dated October 20, 1997 made and executed by ANTONIO RUIZ, husband and wife and MIRIAM C RUIZ, wife and husband

to and in favor of Banc Group Mortgage

upon the following described property situated in Cook County, State of Illinois 2125 W THOMAS, CHICAGO, IL 60622

07600826

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Two Hundred Thirty Four Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

4-14-2008

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 20, 1997.

Witness (Print Name)

(Assignor) Banc Group Mortgage

Witness (Print Name)

By: SEAN P. HENNESSY, VICE PRESIDENT

Attest (Print Name)

AS ATTORNEY

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97800941

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Seal:

STATE OF

COUNTY ss:

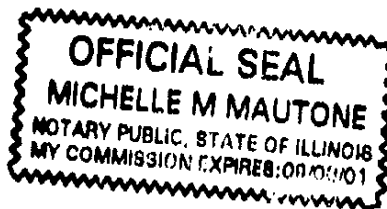
The foregoing instrument was acknowledged before me this 20th day of October, 1997 by  
SEAN P. HENNESSY, VICE PRESIDENT

**AS ATTORNEY IN FACT**

Notary Public

*Prepared by*

Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing



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LOT 17 IN SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN SUPERNS SUBDIVISION OF THE  
SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(17-06-310-017)

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