

Prepared By

HOWARD A. DAVIS  
3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

97800945

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3665/0078 45 001 1997-10-27 15:14:14

Cook County Recorder 23.50

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE  
ILLINOIS 60515

4222 324 (3/3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GIT Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 1644131

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

6400 LEGACY DRIVE  
PLANO, TEXAS 75024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 20, 1997**  
executed by **DEENAA WILLIAMS, MARRIED TO TERRANCE WILLIAMS**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3030 FINLEY ROAD-SUITE 104**  
**DOWNERS GROVE, ILLINOIS 60515**

97800944

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_,  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS**, as Document  
hereinafter as follows: (See Reverse for Legal Description) described

Commonly known as **9237 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS 60619**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On OCTOBER 20, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**HOWARD A. DAVIS**  
known to me to be the **PRESIDENT**

and **CAROL M. KOCHAN**  
known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Howard A. Davis*  
By: **HOWARD A. DAVIS**  
Its: **PRESIDENT**  
*Carol M. Kochan*  
By: **CAROL M. KOCHAN**  
Its: **VICE PRESIDENT**

Witness:

*Andrea Gaskew*  
*Lisa Clare White*  
*Paul Rudzinski*

Notary Public

*Lisa Clare White*  
OFFICIAL SEAL  
**LISA CLARE WHITE**  
NOTARY PUBLIC, STATE OF ILLINOIS  
DUPAGE COUNTY COMMISSION EXPIRES 4-16-2000

My Commission Expires **4/16/00**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

25-03-310-012

Property of Cook County Clerk's Office

ILLINOIS.  
LOT 80 IN RICHARD G. COLEMAN AND COMPANY'S RESUBDIVISION OF PART OF  
BLOCKS 3, 8 AND 10 IN FAIRMOUNT, A SUBDIVISION OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, SOUTH OF  
CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 3, TOWNSHIP 37  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION