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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000010456098

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that The Chase Manhattan Bank, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANCISCO J. RIVERA AND MARIA T. RIVERA, HUSBAND AND WIFE, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 18, 1994, and recorded on December 13, 1994, in File 04038896 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 7 AND LOT 8 IN BLOCK 60 IN IRONWORKER'S ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN. PIN #'S 26-17-126-030, 26-17-126-031

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10916 S. AVENUE L., CHICAGO, IL., 60617

Witness our hands and seals October 14, 1997.

The Chase Manhattan Bank  
fka Chemical Bank

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

Attest: Stephanie B. Stewart  
Stephanie B. Stewart  
Assistant Secretary

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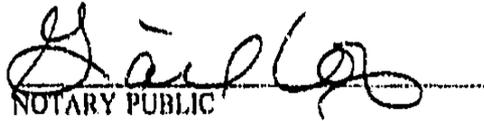
*Dweira*  
0113039127

PLEASE RECEIPT AND RETURN  
CHRISTOPHER F. BISHOP, CLERK AND DEPUTY  
10801 S. Western Ave., Chicago, IL 60643  
Attention: DOLORES WALLBERG

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as The Chase Manhattan Bank free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 14, 1997 .



NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared by: Clay Hall  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0000010456098  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

11/01  
Revised 6/97

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BOX 333-CTI

COOK COUNTY CLERK'S OFFICE  
100 N. LAKE ST. CHICAGO, IL 60601  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

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*Quarta*  
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PLEASE RECEIPT AND RETURN  
CHRISTOPHER FERRARI SAINES AND UMI  
10001 S. Western Ave., Chicago, IL 60643  
Attention: DOLORES WALLEBERG