

# UNOFFICIAL COPY

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Page 1 of 1

3674/0123 48 001 1997-10-27 14151:52  
Cook County Recorder 23.50

PREPARED BY/RETURN TO: Empire Funding Corp., 5000 Plaza on the Lake,  
Suite 100, Austin, Texas 78746

## ILLINOIS ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD REMODELERS  
4136 N KEDZIE, CHICAGO, IL ("Assignor"),  
for legally sufficient consideration, the receipt of which is hereby acknowledged,  
does hereby grant, sell, assign, transfer, set over and convey to Empire Funding  
Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746, and its  
successors and assigns, all right, title and interest of the Assignor in and to that  
certain Mortgage executed by DESMOND R. BARTON & TRACY EMANUEL  
BARTON, 800 S 2ND AVE, MAYWOOD, IL 60153  
in favor of Assignor on the 30 day of April, 19 97,  
and encumbering upon and covering the following described real estate situated in  
COOK County, State of Illinois, to wit:

LOT 19 AND 20 IN BLOCK 117 IN MAYWOOD, A SUBDIVISION  
IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN #15-11-354-009

Return Recorded Documents To:  
EMPIRE FUNDING CORP.  
9737 Great Hills Trail  
Austin, TX 78759



Doc # 97552359

which instrument is duly recorded in the Book or Record No. \_\_\_\_\_, Page \_\_\_\_\_, Parcel ID No. / 15-11-354-009  
of the aforesaid County and State, together with all right, title and interest of the Assignor in and to the  
indebtedness secured thereby, the contract evidencing the same, and the property therein described. IN WITNESS WHEREOF,  
these presents have been executed by Assignor as of this 30 day of April, 19 97.

WITNESS OR ATTEST:

BY: Michael Schwartz  
Name: Michael Schwartz  
Title: v.p.

ASSIGNOR:  
BY: Jeffrey Kaplan  
Name: Jeffrey Kaplan, President  
Title: HOUSEHOLD REMODELERS  
SEAL:

STATE OF ILLINOIS ) SS (Individual Acknowledgment - Sole Proprietors, Partnerships)  
COUNTY OF: COOK )

I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_  
personally appeared before me this day,  known to me /  
 satisfactorily proven to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she  
executed, signed and delivered the same for the purposes therein contained. Witness my hand and official stamp or seal, this \_\_\_\_\_  
day of \_\_\_\_\_, 19 \_\_\_\_\_.

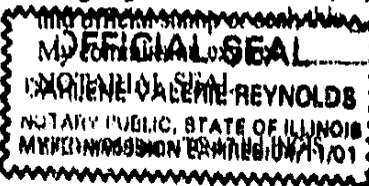
My commission expires: \_\_\_\_\_

NOTARIAL SEAL: \_\_\_\_\_ Notary Public

STATE OF ILLINOIS ) SS (Corporation Acknowledgment)  
COUNTY OF: COOK )

I, a Notary Public of the County and State aforesaid, certify that Michael Schwartz & Jeffrey Kaplan  
personally appeared before me this day and acknowledged that he/she is the President  
of HOUSEHOLD REMODELERS

a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the  
foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer. Witness my hand  
and official seal, this 30 day of April, 19 97.



Notary Public

5-4  
D-1  
N-N  
M-3  
BHC

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 10 2011  
11:00 AM  
CLERK'S OFFICE  
100 N. LAUREL ST.  
CHICAGO, IL 60602