

97801099

Prepared By:

UNOFFICIAL COPY

574 0084 AL 101 1997-10-27 11:06:57
Cook County Recorder 13.50

DIANE BRAUN
4811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067

and When Recorded Mail To
CORNERSTONE MORTGAGE GROUP, LTD.
4811 EMERSON AVENUE-SUITE 210
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 81132205
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INLAND MORTGAGE CORPORATION
9285 COUNSELOR'S ROW
INDIANAPOLIS, INDIANA 46240
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by SILVESTER ESPINOZA, JR., UNMARRIED PERSON

97801098

OCTOBER 23, 1997

to CORNERSTONE MORTGAGE GROUP, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067
and recorded in Book _____, Volume No. _____, page(s) _____
No. _____, COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 45 EAST SHAGBARK, STREAMWOOD, ILLINOIS 60107

, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

CORNERSTONE MORTGAGE GROUP, LTD.

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 23, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

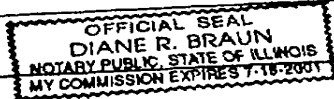
MICHAEL E. O'NEILL
known to me to be the PRESIDENT

By: MICHAEL E. O'NEILL
Its: PRESIDENT

and known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Diane R. Braun
DIANE R. BRAUN DUPAGE County,
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

CERTIFICATE OF AUTHENTICITY

END

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DPS 049

06-14-304-041

Property of Cook County Clerk's Office

LOT 28 IN TIFANY PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED
AS DOCUMENT NUMBER 87-309391, IN COOK COUNTY, ILLINOIS.
RIDER - LEGAL DESCRIPTION