



RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Veronica E. Taite

LOAN NO. 50043491 INVESTOR: RECON NO: MID-0552552

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor  
JAI ME ALVAREZ, BACHELOR AND UBALDO O. GARCIA AND EVA M. GARCIA, HUSBAND  
AND WIFE to Mortgagee Emplaque Capital Corp., dated , ,

Recorded on Mar 24 1992 as Inst. # 92194849 Book Page  
Rerecorded: , Inst# , Book Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 16-36-318-037

PROPERTY ADDRESS: 2916 WEST 30TH PL., CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite  
Title Recon Tracking  
301 E. Olive Ave #300  
Burbank, CA. 91501

Carole J. Dickson  
Vice President  
Midfirst Bank, an Oklahoma Corporation



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my  
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Property of Cook County Clerk's Office

... for the purposes of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

92194819

LOT 42 IN BLOCK 1 IN WILEY'S SUBDIVISION OF LOTS 6 AND 7 AND THE WEST 88 FEET OF LOT 8 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-36-318-037

92194819  
RECEIVED

MAY 18 1992

(Street, City).

which has the address of 2916 WEST 38TH PLACE, CHICAGO  
Illinois 60609 (Zip Code) ("Property Address");

FHA Illinois Mortgage - 2191  
DPS 1609

FORM 100 (1-1-81)

Page 1 of 6  
MORTGAGE FORMS - (313)293-8100 - (800)621-7291

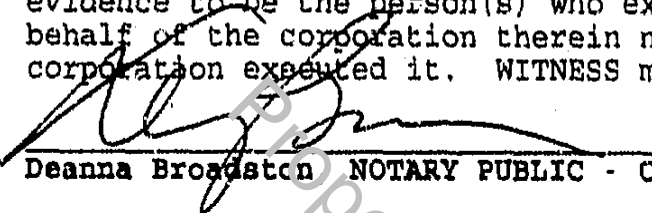
31.50

HC  
E.H.G  
JA

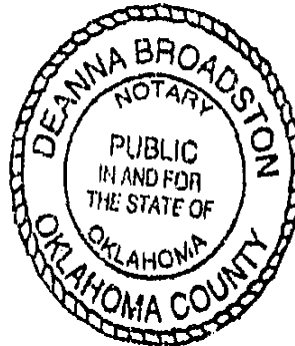
Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Sep 29 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.



Deanna Broadston NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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