

SC46071/47342957

GEORGE E. COLE
LEGAL FORMS

Ticor Title
No. 213
November 1994

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3345/0076 47 002 1997-10-28 12:34:34
Cook County Recorder 23.50

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
CRAIG RICHART

of the County of COOK and State of ILLINOIS

DO HEREBY CERTIFY that a certain TRUST DEED

dated the 15TH day of DECEMBER, 1994

made by CRAIG RICHART

to EARL E. PLEDGER, JR.

and recorded as document No. 95-207-986 in Book _____ at page _____ in the office of

RECORDER OF DEEDS of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

UNIT NUMBER 8-"A", AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE. THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK C IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN, (HEREINAFTER REFERRED TO AS PARCEL), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A CHICAGO NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1977, KNOWN AS TRUST NUMBER 41091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24231378, TOGETHER WITH ADN UNDIVIDED 1.20 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 14-05-4-6-022-1006

Address(es) of premises: 5740 NORTH SHERIDAN ROAD UNIT 8-A CHICAGO, ILLINOIS 60660

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness his hand _____ and seal in this 21 day of October 1997

Craig Richart (SEAL)

(SEAL)

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

A.A. Above Space for Recorder's Use Only

JP
M

STATE OF ILLINOIS

UNOFFICIAL COPY

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COUNTY OF COOK

I, LYNN M. HENDERSON

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

CRAIG RICHART

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as FREE AND VOLUNTARY ACT free and voluntary act, for the uses and purposes therein set forth.

Given under seal, this 21ST day of OCTOBER 1997



Lynn M. Henderson
Notary Public

Commission expires 2/11/01

This instrument was prepared by JUNE L. RUSSELL 747 HIGHRIDGE ROSELLE, IL 60172
(Name and Address)

mail to:

Earl Pledger Jr.

5733 North Sheridan Rd.

15C

Chicago, IL 60660

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