

the State of Illinois

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323

WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626

97802729

Loan No. 2378156-5542

"Norwest Bank Minnesota, N.A., as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1996-LB2"

This form was prepared by: LONG BEACH MORTGAGE COMPANY  
972 TOWN AND COUNTRY ROAD, ORANGE, CA 92668

, address: , tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
972 TOWN AND COUNTRY ROAD, ORANGE, CA 92668

does hereby grant, sell, assign, transfer and convey, unto the

9EN#15-15-424-033

a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

a certain Mortgage dated July 2, 1996

, made and executed by

BESSIE L. GRAY, AN UNMARRIED WOMAN.

to and in favor of LONG BEACH MORTGAGE COMPANY  
property situated in COOK County, State of ILLINOIS

upon the following described

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

on 07-12-96

such Mortgage having been given to secure payment of Sixty Eight Thousand and no/100-----  
----- (\$ 68,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
905 37204 ) of the Records of County,  
State of ILLINOIS , together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage



97119101673

4140193 (9507)

ASSIGN\_IL (03/11/96) ML

S-YES  
P-3  
N-NO  
M-YES

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

July 11, 1996

*Bridgette Valverde*  
Bridgette Valverde

Witness

LONG BEACH MORTGAGE COMPANY

(Assignor)

Witness

By: *Barbara Boykin*  
Barbara Boykin - Agent (Signature)

Attest

By: *Agnes Sanchez*  
Agnes Sanchez - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California  
County of ORANGE

} ss.

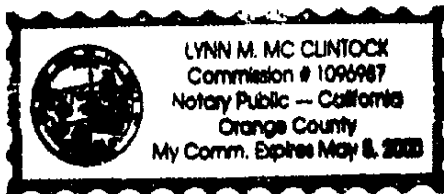
On July 11, 1996 before me, Lynn M. McClintock

personally appeared

Barbara Boykin and Agnes Sanchez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

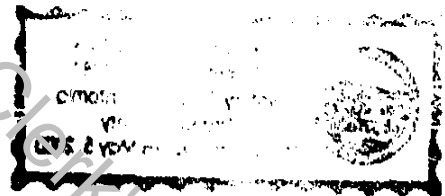
WITNESS my hand and official seal.

*Lynn M. McClintock* (Seal)  
Lynn M. McClintock



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# UNOFFICIAL COPY COMMITMENT FOR TITLE INSURANCE

ALTA Commitment  
Schedule A

## SCHEDULE A

2378156

Effective Date: May 29, 1996 at 8:00AM

Commitment No. 96004548

File Number: 96004548-RET

1. POLICY OR POLICIES TO BE ISSUED:

(a) ALTA Owner's Policy

Amount \$

Proposed Insured:

(b) ALTA Loan Policy

Amount \$ 64,000.00

Proposed Insured: LONG BEACH MORTGAGE CORPORATION,  
ITS SUCCESSORS AND/OR ASSIGNS.

2. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

BESSIE L. GRAY

3. The land referred to in this Commitment is described as follows:

LOT 15 AND THE NORTH 1/3 OF LOT 16 IN BLOCK 13 IN WESTERN ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WE HEREBY CERTIFY THIS  
TO BE A TRUE AND CORRECT  
COPY OF THE ORIGINAL

BY:   
LONG BEACH MORTGAGE COMPANY

This commitment is invalid unless the insuring provisions and Schedules A and B are attached

FIDELITY NATIONAL TITLE INSURANCE COMPANY

67720816

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