

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3180 Bristol St. Suite 250
Costa Mesa, CA 92628

97802732

732

Loan No. 2230068-5328

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address: 972 TOWN AND COUNTRY ROAD, ORANGE, CA 92668, tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 972 TOWN AND COUNTRY ROAD, ORANGE, CA 92668 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of whose address is a certain Mortgage dated May 20, 1996 Northwest Bank Minnesota, N.A., as Trustee for the registered holders of Salomon Brothers Mortgage Secur Des VII, Inc., Series 1996-LB2 (herein "Assignee"), made and executed by

DARLENE F. CLARK F/R/A DARLENE F. PLANT, NOW MARRIED TO GEORGE CLARK

RECORDED 05.30.96

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS

LOT 18 IN BLOCK 5 PACESETTER PARK HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 3 IN TYS GOUWENS SUBDIVISION AND PART OF LOT 14 IN SUBDIVISION OF LOT 4 IN TYS GOUWENS SUBDIVISION ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Seven Thousand One Hundred and no/100 (\$ 107,100.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 96432226 of the Records of the County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

4140193 (9807)

ASSIGN_ML (00/11/96) ML

37119101654

Initials:

Handwritten initials: S-Y-B, P-L, N-E-W, M-Y-E-S

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

May 29, 1996

Debbie Schultz
Witness Debbie Schultz

LONG BEACH MORTGAGE COMPANY

(Assignor)

Witness _____

By: Betty Johnson
Betty Johnson - Agent (Signature)

Attest _____

By: Pamela Kroger
Pamela Kroger - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California
County of ORANGE

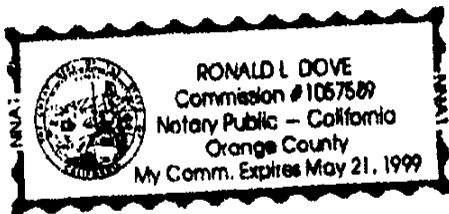
} ss.

On May 29, 1996 before me, Ronald L. Dove
personally appeared

Betty Johnson and Pamela Kroger, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Ronald L. Dove (Seal)
Ronald L. Dove



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