

**WHEN RECORDED MAIL TO:**  
Principal Portfolio Services, Inc  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626

97802740

Loan No. 2546976-5531

"Norwest Bank Minnesota, N.A., as Trustee for the registered holders of Salomon Brothers Mortgage Securities VI, Inc., Series 1996-LB2"

This form was prepared by: **LONG BEACH MORTGAGE COMPANY**, address:  
972 TOWN AND COUNTRY ROAD, ORANGE, CA 92668

tel. no: 800-743-3336

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 972 TOWN AND COUNTRY ROAD, ORANGE, CA 92668 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"), whose address is \_\_\_\_\_

a certain Mortgage dated August 14, 1996

Doc# 96-639637  
RECORDED 8-20-96

, made and executed by

**JOSIE M. WEATHERSBY, A WIDOW AND TASHA M. WEATHERSBY, SINGLE NEVER MARRIED, AS JOINT TENANTS**

to and in favor of **LONG BEACH MORTGAGE COMPANY**  
property situated in **COOK**

County, State of **ILLINOIS**

upon the following described:

**LOT 990 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10 AFORESAID LYING WESTERLY AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF)**

such Mortgage having been given to secure payment of **Seventy Seven Thousand and no/100-----**  
(\$ **77,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)

State of **ILLINOIS** (of the **96639637** ) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage



S. K. S.  
P. 2  
W. 20  
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UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 22, 1996

*Susan Martin*

LONG BEACH MORTGAGE COMPANY

Witness Susan Martin

(Assignor)

By: *Carlos De La Rosa*  
Carlos De La Rosa - Agent (Signature)

Witness

By: *Agnes Sanchez*  
Agnes Sanchez - Agent

Attest

Seal:

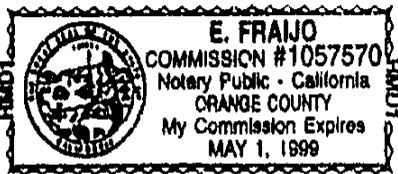
[Space Below is Reserved for Acknowledgment Information]

State of California }  
County of ORANGE } ss.

On August 22, 1996 before me, E. Fraijo personally appeared

Carlos De La Rosa and Agnes Sanchez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*E. Fraijo*  
E. Fraijo (Seal)

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