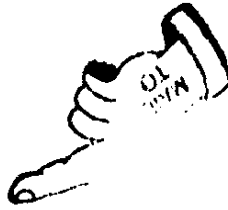


UNOFFICIAL COPY

Recording Requested By:
EquiCredit Corporation

When Recorded Return To:

EquiCredit Corporation
Mortgage Release Division
10401 Deerwood Park Blvd
Jacksonville, FL 32256



Property of Cook County Clerk's Office

SATISFACTION

EquiCredit Corporation # 6003355 "MOORE" Lender ID 44197-2 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that FIRST BANK NATIONAL ASSOCIATION, TR U/A DTD 6/1/97 (EQCC HOME EQUITY LOAN TRUST 1997 2) BY EQUICREDIT CORPORATION OF AMERICA, ATTORNEY IN FACT, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NORA L. MOORE MARRIED TO CHARLES L. MOORE,
Original Mortgagee: EQUICREDIT CORPORATION OF ILLINOIS

Dated: 05/19/1997 and Recorded 06/02/1997 as Instrument No. 97386998 in the County of COOK State of ILLINOIS

Legal: Lot 27 (except the east 22 feet) and all of lot 28 and the east 12 feet of lot 29 in block 1 in E.L. Bates' subdivision of the north east quarter of the south west quarter of section 21, township 38 north, range 14 east of the 3rd principal meridian (except the east 644 feet of the 691 feet south and adjoining the north 428 feet in Cook County, Illinois).

Assessor's Tax ID No.: 10-21-305-012

Property Address: 450 W Normal Parkway, Chicago, IL, 60621-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

EquiCredit Corporation of America, a Delaware corporation, is executing this Satisfaction/Release by and through its duly authorized corporate officer by authority granted it pursuant to a certain Limited Power of Attorney executed by First Bank National Association, in its designated fiduciary capacity.

First Bank National Association, TR U/A dtd 6/1/97 (EQCC Home Equity Loan Trust 1997 2) by EquiCredit Corporation of America, Attorney in Fact, POA in Cook Co., B-14796 Doc# 96-621406

On September 24, 1997

By: *A. Beal*
A. BEAL, ASSISTANT VICE PRESIDENT

*5 YFS
2-2
R-NDU
11-4P*