

Prepared By:

UNOFFICIAL COPY

97802071

KRISTEN KLAUKE
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031005896

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage, dated OCTOBER 23, 1997
executed by **ANDREW J. M. BINNS AND TRISTAN D. BOYER, HUSBAND AND WIFE**
to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2902 CENTRAL STREET**
EVANSTON, ILLINOIS 60201
and recorded in Book/Volume No. _____, page(s) _____

97802070

as Document described

hereinafter as follows: County ILLINOIS Recorder, State of ILLINOIS
(See Reverse for Legal Description)
Commonly known as **584 SHERIDAN SQUARE-UNIT 2, EVANSTON, ILLINOIS 60202**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CDK MORTGAGE, INC.

On OCTOBER 23, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Lynda Ancell

Lynda Ancell
By: Lynda Ancell
Its: Vice President

known to me to be the Vice President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:
Janet L. P...

Notary Public Kristen M. Klauke
Cook County,

Witness:
"OFFICIAL SEAL"
KRISTEN N. KLAUKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/13/00

My Commission Expires 7/13/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

(A)

Property of Cook County Clerk's Office

11-20-103-033-1003
11-20-103-033-1064

UNIT NUMBER 554-2 AND GARAGE UNIT 7, IN TOWER COURT ON THE LAKE
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 10 FEET THEREOF) ALL
IN BLOCK 3 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON IN THE SOUTH
WEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PREMISES THAT PART OF
SAID LOTS USED FOR SHERIDAN BOULEVARD), ALL IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25223865, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION