

UNOFFICIAL COPY 7802085

Instrument was prepared by:  
TICLEAR  
2415 Edenborn Avenue  
Metairie, Louisiana, 70001  
Telephone: (504) 831-5007



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated JULY 31, 1996, made by CARMEN RIVERA-KURBAN, MARRIED TO JOSEPH D. KURBAN to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 96-599255 in Book -- at page -- of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: SIE ATTACHED  
Permanent Real Estate Index Number(s): 13-34-225-006, VOL. 370  
Address(es) of premises: 4345 W. DICKENS, CHICAGO, IL 60639 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 2ND day of OCTOBER, 1997.

UNITED COMPANIES LENDING CORPORATION  
*Debra Pierron*  
DEBRA PIERRON, Agent  
2415 Edenborn Avenue  
Metairie, Louisiana 70001

STATE OF LOUISIANA  
PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2ND day of OCTOBER, 1997.

*Gerald Wasserman*  
GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

(UCLC #364-010-01016)

S-Y  
P-2  
N-N  
M-Y  
JHE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Permanent Index Number:

Prepared by:  
Middleberg Riddle & Gianna  
2323 Bryan Street  
Suite 1600  
Dallas, Texas 75201

DEPT-01 RECORDING \$39.50  
T#0011 TRAN 2848 08/06/96 14:36:00  
#1584 + SJ \*-96-599255  
COOK COUNTY RECORDER

Return to:  
UNITED COMPANIES LENDING CORPORATION\*  
246 E. JANATA, #125  
LOMBARD, IL 60148

754

(Space Above This Line For Recording Data)

Loan No: 0360101016  
Borrower: CARMEN RIVERA-KURBAN

Data ID: 104



MORTGAGE

39/10

THIS MORTGAGE ("Security Instrument") is given on the 31st day of July, 1996.  
The mortgagor is CARMEN RIVERA-KURBAN, INDIVIDUALLY MARRIED TO JOSEPH D. KURBAN ("Borrower").

This Security Instrument is given to UNITED COMPANIES LENDING CORPORATION\*, A CORPORATION, which is organized and existing under the laws of the State of LOUISIANA, and whose address is 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809 ("Lender").

Borrower owes Lender the principal sum of SIXTY-SEVEN THOUSAND FIVE HUNDRED and NO/100-----Dollars (U.S. \$ 67,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
LOT 29 IN BLOCK 3 OF GUNN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 13-34-225-006

Equity Title  
416 W. LaSalle/Ste 402  
Chicago, IL 60610

EC153807-1

36599255

which has the address of 4345 W. DICKENS,

Illinois

60639  
[Zip Code]

(Street)

CHICAGO,

(City)

("Property Address");