

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 4693 10/27/97 03:04:00  
\$3926 + DW \*-97-802187  
COOK COUNTY RECORDER

## DEED OF RELEASE (Corporation)

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE OFFICE OF THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE ORIGINAL  
WAS FILED.

97802187

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in COOK County,  
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage  
(State)  
executed by HAROLD A SMITH AND AUTHEDNA C. SMITH, HUSBAND AND WIFE AS JOINT  
TENANTS

dated APRIL 3RD, 1996 and recorded APRIL 4TH, 1996, in the office of  
the RECORDER of COOK COUNTY, ILLINOIS, under Document  
(Recording Officer) (County) (State)  
No. 96256739 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby release in full from  
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 2 IN BLOCK 6 IN JACKSON PARK HIGHLANDS IN THE EAST HALF OF THE SOUTH  
WEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-24-313-010

PROPERTY ADDRESS: 6808 S BENNETT AVE, CHICAGO, IL 60649

97802187

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 3RD day of OCTOBER, 1997.

COMMERCIAL CREDIT LOANS, INC.

By [Signature]  
JOHN J. GRUDZIEN Vice President

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n-  
my

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APR 15 1997

## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS  
County of COOK } ss.

On this 3RD day of APRIL, 1997 A.D., before me, appeared JOHN J. GRUDZIAN to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC, a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said JOHN J. GRUDZIAN acknowledged said instrument to be the free act and deed of said corporation.

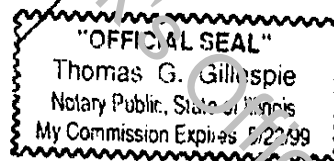
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County), ILLINOIS (State)

My Commission Expires: \_\_\_\_\_

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public for said County and State

PREPARED BY: (PLEASE RETURN TO THIS ADDRESS)

COMMERCIAL CREDIT LOANS, INC.  
2155 STONINGTON AVE  
SUITE 111  
HOFFMAN ESTATES, IL 60195



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