

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
ASM#: 913978
GE#: 718913973
Inv/Pool:FNMA 50626

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA, INC.**, a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 08/11/92, made by **CHARLES R. GOLDSTEIN AND MARGALIT GOLDSTEIN** to **WM. BLOCK & COM., INC.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 92-620883 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

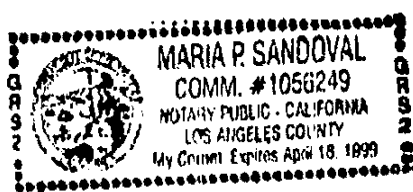
commonly known as: 6524 N SACRAMENTO
09/13/97 CHICAGO, IL 60645 10-36-215-017
AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)

By: [Signature]
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 13th day of September, 1997, by **DARRELL COLON** of **AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)** on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl. Glendale, CA 91203 (800)346-9152
AMSO JH 303JH



S-YES
P-2
N-NO
M-YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

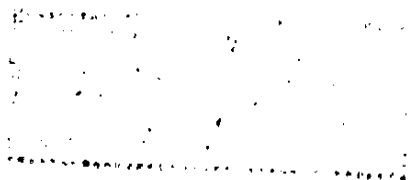


EXHIBIT 'A'

913978

THE NORTH 32 FEET OF LOT 6 IN BLOCK 1 IN GRADY AND WALLEN'S
DEVON AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF
THE EAST 505.82 FEET OF THE SOUTH 1328.42 FEET OF LOT 4 IN
ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 36,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
10-36-315-017

Property of Cook County Clerk's Office

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