3663/0178 52 001 1997-10-27 14:16:34 Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 ASM#: 913981 GE#: 711913988

Inv/Pool:FNMA 50656

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA, INC. a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, TW., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 10/07/92, made by NANCY BARABESI AND FRANCO BARABESI to WM. BLOCK & CO., INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92-761126 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 2921 LINDER AVE 09/13/97 CHICAGO, IL 60641

AMSOUTH BANK OF FLORIDA, INC. (FRA FORTUNE BANK, A SAVINGS BANK)

By:

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 13th day of September, 1997 , by DARRELL COLON of AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK) on behalf of said/CORPORATION.

MARIA P. SANDOVAL

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152 AMSO JH 303JH

MARIA P. SANDOVAL COMM. #1056249 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Commit Expires April 18, 1998

UNOFFICIAL COPY

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EXHIBIT 'A'

913981

LOT 7 IN BLOCK 1 IN HEALY-WHITE'S REALTY TRUST SUBDIVISION OF BLKS 1 AND 2 OF OWNERS DEIVISION OF THE EAST 1/2 (EXCEPT 10 ACRES OF SOUTH 30 ACRES) OF WEST 1/2 OF NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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