

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
ASM#: 914323  
GE#: 713914323  
Inv/Pool:FNMA 50637

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA, INC. a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 11/07/92, made by GORDON P DAVIS to FIRST SUBURBAN MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92-855725 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

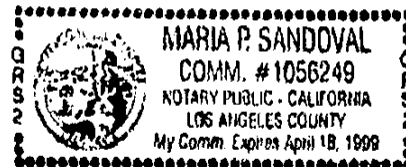
commonly known as:505 DEERFIELD CT UNIT  
IL 60943/97 7 07-18-404-153-1072  
AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)

By: [Signature]  
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 13th day of September, 1997, by DARRELL COLON of AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK) on behalf of said CORPORATION.

[Signature]  
MARIA P. SANDOVAL Notary Public

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152  
AMSO JH 303JH



S-YES  
P-2  
N-NO  
M-YES

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Property of Cook County Clerk's Office

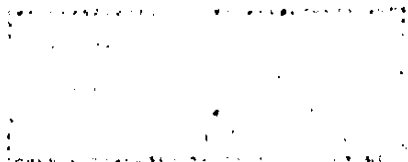


EXHIBIT 'A'

914323

PARCEL 1:

UNIT 72 OF SHEFFIELD MANOR CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS IN SHEFFIELD MANOR SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LEVITT RESIDENTIAL COMMUNITIES, INC REGISTERED ON NOVEMBER 17, 1972 AS DOCUMENT LR 2660814 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCE 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS DATED OCTOBER 15, 1971 AND FILED ON DECEMBER 3, 1971 AS DOCUMENT LR 2596889 AND AMENDED BY DOCUMENT LR 2660813 FILED NOVEMBER 17, 1972 AND AS SHOWN ON PLAT OF SUBDIVISION FILED NOVEMBER 6, 1972 AS DOCUMENT LR 2658600 AND AS SET FORTH ON PLAT OF SUBDIVISION FILED AUGUST 29, 1973 AS DOCUMENT 2713801 MADE BY LEVITT RESIDENTIAL COMMUNITIES, INC.

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