3663/0183 52 001 1997-10-27 14:18:21

Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

ASM#: 914410 GE#: 710914417

Inv/Pool:FNMA 50656

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA, INC. a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 10/20/92, made by JOSEPH J. SILVA AND PAULA A. SILVA to WM. BLOCK & CO., INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92-796087 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 7227 S STICKNEY BRIDGEVIEW, IL 60455 18-25-101-052-0000 AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)

By:

DARRESL GOLON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 13th day of September, 1997 , by DARRELL COLON of AMSOUTH BANK OF FLORIDA, IMC. (FKA FORTUNE BANK, A SAVINGS BANK) on behalf of said CORPORATION.

MARYA P. SANDOVAL

Notary Public

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152

MARIA P. SANDOVAL COMM. #1056249 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comin Cyples April 18, 1999 ************

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Property of Coot County Clert's Office

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EXHIBIT 'A'

914410

LOT 1 IN MICHAEL'S RESUBDIVISION OF LOT 10 IN ROBERTS ROAD ADDITION TO ARGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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