

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
ASM#: 914921  
GE#: 711914929  
Inv/Pool:FNMA 50667

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA, INC. a Florida Corporation whose address is c/c 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 10/31/92, made by FRANCIS A OLIVA AND JUNE C OLIVA to AMERICAN FRONTIERS MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92-884538 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as:3310 N AVERS  
09/13/97 CHICAGO, IL 60618 13-23-319-036  
AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)

By: [Signature]  
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 13th day of September, 1997, by DARRELL COLON of AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK) on behalf of said CORPORATION

[Signature]  
MARIA P. SANDOVAL Notary Public

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152  
AMSO JH 303JH



S-YES  
P-2  
N-NO  
M-YES

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

914921

LOT 57 IN BLOCK4 IN CRAWFORD SQUARE, A RESUBDIVISION OF  
BLOCK 3 TO 5 IN GRAND VIEW, A SUBDIVISION OF BLOCK 1, 2 AND  
3 OF K. K. JONES SUBDIVISION OF THE SOUTH 4 ACRES OF THE  
NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP  
40 NORTH, RNAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS.

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