

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
ASM#: 915001  
GE#: 711915009  
Inv/Pool:FNMA 50660

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA, INC. a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 09/30/92, made by LUCKOSE LUKE AND TESSAMMA K. LUKE to WM. BLOCK & CO., INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92-2795987 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

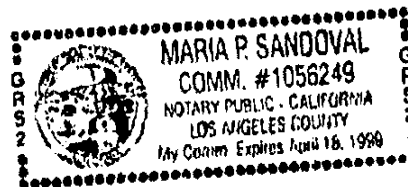
commonly known as:3216 N OSAGE  
09/13/97 CHICAGO, IL 60634 12-24-324 040-0000  
AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)

By: [Signature]  
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 13th day of September, 1997, by DARRELL COLON of AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK) on behalf of said CORPORATION.

[Signature]  
MARIA P. SANDOVAL Notary Public

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152  
AMSO JH 303JH



SYES  
P2  
N-NO  
MYES

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Property of Cook County Clerk's Office

EXHIBIT 'A'

915001

LOT 12 IN BLOCK 7 IN JOHN S. RUTHERFORD'S 4TH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24 (SOUTH OF THE INDIAN BOUNDARY LINE) IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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