3663/0190 52 001 1997-10-27 14:21:01

Cook County Recorder

23,50

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glandale, CA 91203

ASM#: 944200 GE#: 710944208

Inv/Pool:FHLM 234707

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUEBLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA, INC. a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 05/28/92, made by SUSAN F HOOD to HOUSEHOLD BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 92-393159 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 7130 S CAMPBELL 09/13/97 CHICAGO, IL 60629 19-25-203 031 AMSOUTH BANK OF PLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS PANK) VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 13th day of September, 1997 /), by DARRELL COLON of AMSOUTH BANK OF FLORIDA, INC., (FKA FORTUNE BANK, A SAVINGS BANK)

on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public

Prepared by:

Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 M.Hoy/NTC,420 N. Brand_Bl

JH 303JH



MARIA P. SANDOVAL COMM. #1056249 ROTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Commi Exputes April 18, 1999

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EXHIBIT 'A'

944200

LOT 39 (EXCEPT THE SOUTH 10 FEET) AND LOT 40 (EXCEPT THE NORTH 10 FEET) IN BLOCK 3 IN F. H. BARTLETT'S WESTERN AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

UNOFFICIAL COPY

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