3663/0191 52 001 1997-10-27 14:21:22

Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

ASM#: 944345 715944344 GE#:

Inv/Pool:FHLM 234707

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA, INC. a Florida Corporation whose address is c/c 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 06/03/32, made by DAVID D CHERNOFF AND CATHERINE A CHERNOFF to HOUSEHOLD BANK FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92-456721 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 1325 CAMPBELL LANE 09/13/97 HOFFMAN ESTATES, IL 60194 07-08-411-041 AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINCS BANK) By:

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 13th day of September, 1997 , by DARRELL COLON of AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK) on behalf of said CORPORATION.

VICE PRESIDENT

MARIA P. SANDOVAL

DARRELL COLON

Notary Public

Prepared by:

M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152 AMSO JH 303JH



MARIA P. SANDOVAL COMM. #1056249 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires April 18, 1999

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EXHIBIT 'A'

944345

LOT 41 IN BLOCK 221, IN HIGHLANDS WEST OF HOFFMAN ESTATES XXVII, BEING A SUBDIVISION OF APRT FO THE SOUTHEAST 1/4 OF SECTION 8, AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1967 AS DOCUMENT NUMBER 20232520, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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