

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
ASM#: 944384
GE#: 714944386
Inv/Pool:FHLM 234707

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA, INC. a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 05/22/92, made by MICHAEL S MCCANN AND THERESE M MCCANN to HOUSEHOLD BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92-401861 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

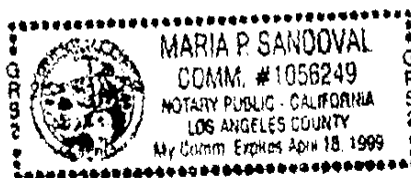
commonly known as: 1543 PORTSMOUTH
09/13/97 WESTCHESTER, IL 60154 15-21-122-059
AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)

By: [Signature]
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 13th day of September, 1997, by DARRELL COLON of AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK) on behalf of said CORPORATION

[Signature]
MARIA P. SANDOVAL Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
AMSO JH 303JH



S-YES
P-2
N-NO
M-YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT 'A'

944384

LOT 15, (EXCEPT THE SOUTH 5 FEET THEREOF) IN BALTIS'
RESUBDIVISION OF LOTS 174 THROUGH 190 INCLUSIVE AND LOTS 213
THROUGH 231 INCLUSIVE, IN GEORGE F. NIXON AND COMPANY'S
SECOND TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2
OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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