

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
ASM#: 944494
GE#: 714944493
Inv/Pool:FHLM 234707

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA, INC. a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 06/04/92, made by CARLOS ARIAS-ENAMORADO AND MARTHA F ESCAMILLA ALSO KNOWN AS MARTHA F. ESCAMILLA to HOUSEHOLD BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92-421409 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

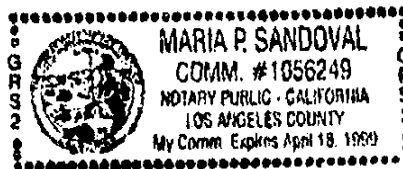
commonly known as: 5453 DAMEN
09/13/97 CHICAGO, IL 60645 11-31-401-083
AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)

By: [Signature]
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 13th day of September, 1997, by DARRELL COLON of AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK) on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
AMSO JH 303JH



S-YES
P-2
N-NO
M-YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Page 2 of 2

EXHIBIT 'A'

944494

THE WEST 124.0 FEET OF THE SOUTH 1/2 OF LOT 5 (EXCEPT THE NORTH 40 FEET 3 INCHES THEREOF) IN JOHN BECKER'S ADDITION TO CHICAGO BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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