



when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
ASM#: 984973
GE#: 713984979
Inv/Pool:FHLM 234707

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA, INC. a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Cir. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 07/22/94, made by ROBIN C. LEWIS to MORTGAGE MANAGERS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94-652336 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5316 NORTH NEWCASTLE
09/13/97 CHICAGO, IL 60656 13-07-126-027
AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)

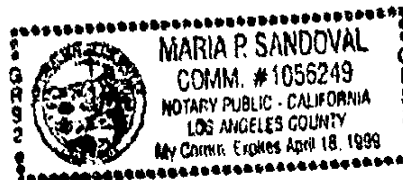
By: [Signature]
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 13th day of September, 1997, by DARRELL COLON of AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK) on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl. Glendale, CA 91203 (800)346-9152
AMSO JH 303JH

S-YES
P-2
N-NO
M-YES



UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT 'A'

984973

LOT 11 IN BLOCK 4 IN WALTER G. MC INTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS, BEING A SUBDIVISION OF LOT 6 IN THE SUPERIOR COURT PARTITION OF PART OF THE NORTH HALF (1/2) OF SECTION 7, SOUTHWEST QUARTER (1/4) OF SECTION 7, ALSO THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF THE SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1925, AS DOCUMENT 9053441, IN COOK COUNTY, ILLINOIS.
PIN#13-07-126-027

Property of Cook County Clerk's Office