3663/0204 52 001 1997-10-27 14:34:21

Cook County Recorder 23

THIS INSTRUMENT WAS DRAFTED BY: BONNIE ARON 414-454-6258 FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

23.50

WHEN RECORDED MAIL TO: FIRSTAR HOME MORTGAGE CORPORATION

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

PIN#

14-30-212-016-0000

Pool #

9705056162-1

Loan#

7810018193

BOA #

30763240

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMBRICA, FSB

2810 N. PARHAM POAD

RICHMOND, VA 232/4

all the rights, title and interest of the underrigned in and to that certain Real Estate Mortgage/Deed of Trust

dated MARCH 28,1997

, executed by

DAVID S. KENNEDY , AN UNIARRIED PERSON AND DAVID S. GIRARD , AN

UNMARRIED PERSON

to CHICAGO FINANCIAL SERVICES, 14C.

its Successors and/or Assigns a corporation organized under the laws of the

THE STATE OF ILLINOIS

and recorded on APRIL 3,1997

, as Document No. 97-232774

page(s)

, in Book/Volume No.

Certificate No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

COUNTY RECORDER

LOT 29 IN FREDERICK ZAPEL'S SUBDIVISION OF THE WORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Also filed on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

Commonly Known As: 1658 WEST NELSON, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

S-YES NON-NO MYKS Page 2 of 2

96/4 VSIGNY B2001

STATE OF WISCONSIN

COUNTY OF WILMAUKER

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STATE OF WISCONSIN

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STATE OF WISCONSIN

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PIRSTAR HOME MORTGAGE CORPORATION