3663/0211 52 001 1997-10-27 14:38:39 Cook County Recorder 23,50

THIS INSTRUMENT WAS DRAFTED BY: BONNIE ARON 414-454-6258 FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO: FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

PIN#

17-04-424-051-1212

Pool #

9704096005-1

Loan #

7810016527

30758700

BOAT

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB

2810 N. PARHAM POAD

RICHMOND, VA 232(4)

all the rights, title and interest of the widers gned in and to that certain Real Estate Mortgage/Deed of Trust dated MARCH 11,1997 executed by

KERRY L. PAULSON AND CYNTHIA KOSTELECKY, HUSBAND AND WIFE

NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.

its Successors and/or Assigns a corporation organized wider the laws of the

STATE OF ILLINOIS

and recorded on MARCH 26, 1997

, as Document No.

page(s)

, in Book/Volume No. County Records, State of ILLIZIO'S Certificate No.

COOK COUNTY RECORDER

PARCEL 1: UNIT 4E TOGETHER WITH ITS UNDIVIDED PARCENTIGE INTEREST IN THE COMMON ELEMENTS IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLAPATION RECORDED AS DOCUMENT NUMBER 25773994, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4 AND THE SCUTA FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCE 1 AS SET FORTH IN THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECUESTO AS DOCUMENT NUMBER 25773375, FOR INGRESS AND EGRESS, IN COOK COUNTY ILLINOIS.

Also filed on

, as Doc. No. N/A , Book

Pg.

Cert. No.

described hereinafter as follows:

Commonly Known As: 1030 N. STATE ST. UNIT #4E, CHICAGO, ILLINOIS 60611 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

UNOFFICIAL COP97802242 Fage 2 of

Page 2 of 2

VRIGHT BROOT

In both of the order of the ord

Molary Person Exchange Avg. 1999
Walnut George School Scho onerso Al gradagal

, on behalf of the Corporation.

a Corporation under the laws of the state of misconsin

FIRSTAR HOME MORTGAGE CORPORATION

THE ASSISTANT VICE IRREIDENT

DEBRA R. WIRSE

9 T

46 61 SEPTEMBER

30 yed

The foregoing instrument was acknowledge before me this.

COUNTY OF MILWAUREE STATE OF MISCONSIN

ITS: PERISTANT VICE PRESIDENT

DEBRA R. WIRSE

 $\overline{B}\lambda$

FIRSTAR HOME MORTGAGE CORPORATION

7810016527 T-S009601046 # uvo7 # 1009