

3663/0223 52 001 1997-10-27 14:46:26

Cook County Recorder

25.50

THIS INSTRUMENT WAS DRAFTED BY:  
BONNIE ARON 414-454-6258  
FIRSTSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO:  
FIRSTSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

PIN # 14-31-422-028-1024

Pool # 9704096006-1

Loan # 7810018701

BOA# 3076564

**Assignment of Real Estate Mortgage/Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB  
2810 N. PARHAM ROAD  
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust

dated MARCH 14, 1997, executed by

RICHARD H. PAULL, A SINGLE PERSON AND ROBIN A. STONE, A SINGLE PERSON

to PRISM MORTGAGE COMPANY

its Successors and/or Assigns a corporation organized under the laws of the

THE STATE OF ILLINOIS

and recorded on MARCH 20, 1997

, as Document No. 97192224

page(s)

, in Book/Volume No.

Certificate No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

COUNTY RECORDER

SEE ATTACHED

Also filed on

, as Doc. No. N/A

, Book

Pg.

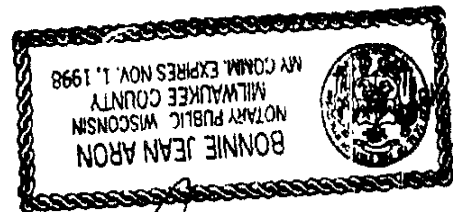
Cert. No.

Commonly Known As: 1740 N. MARSHFIELD #24, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

S-YES  
P-3  
N-NO  
M-YES

Property of Cook County Clerk's Office



Notary Public

a Corporation under the laws of the STATE OF WISCONSIN  
the ASSISTANT VICE PRESIDENT of FIRSTSTAR HOME MORTGAGE CORPORATION

SEPTEMBER 19 97 by DEBRA R. WISSE

The foregoing instrument was acknowledged before me this 16 day of

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

ITS ASSISTANT VICE PRESIDENT

DEBRA R. WISSE

BY: *Debra R. Wisse*

FIRSTSTAR HOME MORTGAGE CORPORATION

Pool # 9704096006-1  
Loan # 7810018701

## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT C-24 IN MARSHFIELD LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 TO 6 BOTH INCLUSIVE, AND THE NORTH 12-3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87, BOTH INCLUSIVE, AND LOTS 99 AND 116, BOTH INCLUSIVE, IN J. G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 93912837, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 93912837.

14-31-422-028-1024