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3343/0017 19 005 1997-10-28 12:00:41

Cook County Recorder

RELEASE DEED

MAIL TO: DONALD G. OLSON 1958 OUAKER HOLLOW LANE STREAMWOOD, ILLINOIS 60107

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET CHICAGO, IL 60603 D&K LN. # 3777166

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER INCORPORATED

of the County of COOK p. d State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DONALD G. OLSON AND DIANE E. O'LSON, HIS WIFE

of the County of COOK and State of Illinois, an rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE rearing the date the 4TH day of NOVEMBER A.D. 1986, and recorded In the Recorder's Office of COOK County, in the State of Illinois, as Document No. 86541362 to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

DIN 07-18-300-005-0000

SEE LEGAL RIDER ATTACHED

PROPERTY COMMONLY KNOWN AS:

1958 QUAKER HOLLOW LANE STREAMWOOD, ILLINOIS 60103

JUNIL CLOPA'S NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet toge her with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 20TH day of OCTOBER, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR **DEED OF TRUST** WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

VICE PRESIDENT

CAROLE L. DRAKE, ASST. SECRETARY

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STATE OF	ILLINOIS)
County of	COOK	} ss

County of COOK } ss				
I, the undersigned, a Notary Public in and for said County,	, in the State aforesaid, DO HEREBY CEF	RTIFY		
THAT WILLIAM M. KEARNEY VICE PRESIDE				
personally known to me to be the same person(s) whos	se name(s) is /are subscribed to the fore	going		
instrument, appeared before me this day in person, and		_		
sealed and delivered the said instrument asTHEIR free and voluntary act, for the uses and purposes				
therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this down of day of 19/1.				
Given under my hand and notarial seal, this	day of	<u></u> ·		
90	May & Mat			
My commission expires on JUNE 16,2001	KINA L. CLAYTON, A Notary	Public		
My commission expires on JUNE 16, 2001	· · · · · · · · · · · · · · · · · · ·			
Maria Charles				
KINA L. CLARTON				
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UNIT -2-9-F-1958 THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF WILDBERRY UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP PECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 5, 1986 AS COCCMENT NUMBER 86-226,144, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURITMENT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, PLETRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATER AT LENGTH HEREIN.

UNOFFICIAL COPY

Property of Cook County Clerk's Office