

Book 7
Numbered 11 Bennett
1101 Morris St
Suite 112
Chicago, IL 60603



Unit M
514 99897 am
Art Community

SPECIAL WARRANTY DEED
REO CASE No: C971062

This indenture, made this 17th day of October, 1997 by and between **FEDERAL NATIONAL MORTGAGE ASSOCIATION As Attorney-in-Fact for FIRST CHICAGO NBD MORTGAGE COMPANY**, a corporation organized and existing under the laws of the United States, ("Grantor"), to **CHICAGO TRUST CO AS TRUSTEE, UNDER TRUST AGREEMENT #1104941 DATED 10/9/97, 171N. CLARK, CHICAGO, IL** (Grantee), and to Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of **COOK**, State of Illinois, described in Exhibit "A" attached hereto (the "Premises") as shown below:

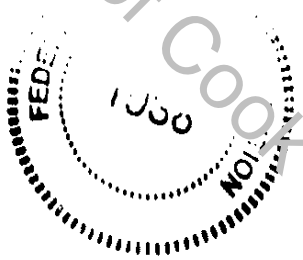
5402 S. DAMEN, CHICAGO, IL 60609

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

FEDERAL NATIONAL MORTGAGE ASSOCIATION As Attorney-in-Fact for FIRST CHICAGO NBD MORTGAGE COMPANY

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Date: **OCTOBER 17, 1997**
REO CASE No: **C971062**



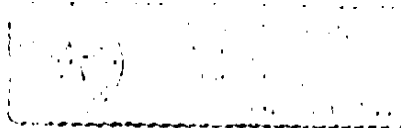
By: *[Signature]*
DONNA GHASSEMI
Vice President

Witness: *[Signature]*
AIDA ORTIZ
Assistant Secretary

STATE OF TEXAS)
) SS
COUNTY OF DALLAS)

The foregoing instrument was acknowledged before me, a notary public commissioned in Dallas County, Texas this **17th day of OCTOBER, 1997** by **DONNA GHASSEMI**, Vice President, and **AIDA ORTIZ**, Assistant Secretary, of Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

[Signature]
RACHEL McSHAN
Notary Public



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FILE # 81499897

Serial Addendum

97803665

DEED: DEED 1 AND 2 IN MAURER'S SUBDIVISION OF LOTS 1 TO 48
INCLUSIVE, IN M.E. DORMAN'S SUBDIVISION OF LOTS 25 TO 28,
IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7,
TOWNSHIP 48 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 541 S. DAMEN
CHICAGO, IL

LINE 28 OF 28 (SEE OTHERS)

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