

**DOCUMENT PREPARED BY:**

First National Bank of Blue Island  
Evelyn B Topolski  
P O Box 1483  
Homewood, IL 60430-0483

**AFTER RECORDING MAIL**

**DOCUMENT TO:**

JUAN JOSEF STROOP

BERNADETTE HACKLER STROOP

~~2828 W. 141ST ST.~~ 18732 S. HIGHLAND AVENUE  
BLUE ISLAND, IL 60406 HOMewood, IL 60430

## RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the **FIRST NATIONAL BANK OF BLUE ISLAND**, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto:

**JUAN JOSEF STROOP AND BERNADETTE HACKLER STROOP, (HIS WIFE)**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date **JULY 13, 1996**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **96-576499**, and a certain **ASSIGNMENT OF RENTS** bearing date **N/A**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **N/A**, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

**SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOTS 23 AND 22 IN BLOCK 9 IN CALIFORNIA GARDENS IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 27, 1954 AS DOCUMENT NO. LR 1,519,870, IN COOK COUNTY, ILLINOIS.**

**PIN: 28-01-232-022/28-01-323-023**

**COMMON ADDRESS: 2828 W. 141ST ST., BLUE ISLAND, IL 60406**

S-YES  
P-2  
N-NO  
M-YES

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IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF BLUE ISLAND has hereunto caused this document to be signed by its Loan Officer, and attested by its Loan Officer, this SEPTEMBER 22, 1997.

By: [Signature]  
RICH SILSKI  
Loan Officer

Attest: [Signature]  
CHARLES D. KEPNER  
Loan Officer

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RICH SILSKI personally known to me to be the LOAN OFFICER of the FIRST NATIONAL BANK OF BLUE ISLAND, and CHARLES D. KEPNER, personally known to me to be the LOAN OFFICER of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the above stated corporate capacity, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date SEPTEMBER 22, 1997

[Signature]  
Notary Public



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