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314934317 400 1633 GEORGE E. COLED No. 801 REC

LEGAL FORMS

No. 801 REC February 1996

WARRANTY DEED
Statutory (Illinois)
(Corporation to Corporation)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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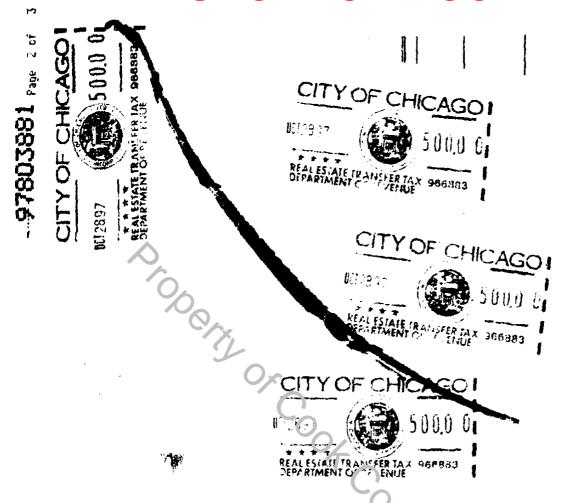
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THE GRANTOR

Michigan Auto Sales, Inc. 1600 S. Michigan Avenue Chicago, IL 60616

a corporation created and	i existing under	and by virtue of the laws	of the State of 11	linois and	duly authori
to transact business in the	State of IIIi	ods, for and	in consideration of_		
Ten and 00/	00		DOLLARS,	(\$10.00)	
	in hand	paid, and pursuant to auth	ionty given by the B	oard of Directors	
of said corporation, CON Capital Proj	IVEYS and WA	ARRANTS to			(
a corporation organized	and existing un	der and by virtue of the la	ws of the State of _	Illinois	having
principal office at the follo	wing address	858 W. Armitage A	verue, Chicago,	Illinois 60614	,
		ed in the County of		and State of	Illinois, to v
	SEE	EXHIBIT "A" ATTACI MADE A PART HEREO		0///	
Permanent Real Estate Inc	lex Numberis)	17-22-301-020-000 17-22-301-021-000			
Address(es) of Real Est	ne 1600 S.	Michigan Avenue, 6	Chicago, IL 606	16	signed to th
October 19 9	,	d attested by itsigan Auto Sales, It		Secreta 1, this	<u> </u>
Immore		1		(Name)	of Corporati
Impress Corporate Seal Here		n Abimbola			Presid
		eem Abimbola			Secre

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Jook

WARRANTY DEED
Corporation

and State aforesaid, I	OO HEREBY CERTIFY, that	Akeem	personally known to	
me to be the	president of the	Michigan	HUT SAles, -	the.
	corporation, and			personally known to me to be
•	the whose i			d personally known to me to be to appeared before me this day
IMPRESS			ach Pro-	nder and
NOTARIAL SE HERE	of said corporation, as the	seir free and volunts	ar famili	voluntary and deed of said
Given und thy the	TOTAL SEALT THE 230A	· · 	and Ctah	199/
Commission copies	ELA MURRAY	19	NOTARY P	nue or early
Notary Pu	blic. State of Illinois . Ingres By 180 and W. Ja	ffe, 105 W. Ma	dison #300, Chicago	, IL 60602
AAAA		,	(Name and Address)	
, \	TANK JHY	<u> </u>	END SUBSEQUENT TAX	BILLS 30:
MAIL TO:	05W.Madis	on st	Na Na	ime)
	Chrotti Lou	202 Day	Add	
*	(City, State and Zip)	2/1	OT JIAM	ICESS)
OR REC	ORDER'S OFFICE BOX NO.		(City, Star	e and Zip)

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EXHIBIT "A" Legal Description

LOTS 1 AND 2 (EXCEPT THAT PART OF SAID LOT 1 TAKEN FOR WIDENING OF 16TH STREET AND EXCEPT THAT PART OF SAID LOT 1 AND 2 TAKEN FOR WIDENING OF MICHIGAN AVENUE) IN BLOCK 3 IN CLARK'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDITIONAL P.I.N.'S: 17-22-301-018-0000; 17-22-301-019-0000; 17-22-301-020-0000; AND 17-22-301-021-0000

