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PREPARED BY

AMARIS MORTGAGE COMPANY Sandi McKanry

11712 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60643 AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS11712 SOUTH WESTERN AVENUE CITY & STATE CHICAGO, ILLINOIS 60643

Loan # 8461501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEPTED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp. .

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 22nd, 1997 executed by KEVIN E. BOYD, AN UNMARRIED MAN

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws c? THE STATE OF ILLINOIS as business is

and whose principal place of

11712 SOUTH WESTERN AVENUE, CHICAGO, ALLINOIS 60643

and recorded in Liber

Page(s)

COOK

97803**657**Records.

described hereinafter as follows:

State of

ILLINOIS

LOT 186 (EXCEPT THE SOUTH 20 FEET THEREOF, AND THE SOUTH 25 FEET OF LOT 185 IN WINONA TERRACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, RAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT OF WAY OF THE PITTSBURGH, CHICAGO AND ST. LOUIS RAILROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 29, 1957 AS DOCUMENT NUMBER 1771538.

ITEM # 29-14-219-038

WARD #

ALSO KNOWN AS: 15703 KIMBARK AVENUE, SOUTH HOLLAND, ILLINOIS 60473

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage



UNOFFICIAL COPY 7803954 Loan #: 8461501 Moregage Company: Amaris State of Illinois County of Bullional. Cook Lawrence Barnes Its: President On October 22, 1997 before me. the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President of the corporation which executed the instrument, that the seal affixed to said in trument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation cursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to aut and deed of said be the free corporation. (This Area for Official Motarial Seal) (signature) Residing in the County of: OFFICIAL SEAL OUNTY CORTS OFFICE My Commission Expires: GLORIA ANN EDWARDS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRED 12/11/88 <del>^</del>

herein