UNOFFICIAL COPY 803966

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PREPARED BY

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60643 AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS₁₁₇₁₂ SOUTH WESTERN AVENUE CITY & STATE CHICAGO, ILLINOIS 60643

Loan # 8462715

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVID, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp. ,

all the rights, title and interest of undersigned in and to that certain RHal Estate Mortgage dated October 22nd, 1997 executed by JOHN D. UMSTATTD and JULIANA M. UMSTATTD, HUSBAND AND WIFE

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is 97803945

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 285 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 8, A SUBDIVISION OF PART OF TEH NORTHEAST 1/4 AND PART OF TEH NOPITWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ITEM # 31-33-106-028-

WARD #

S

ALSO KNOWN AS: 5223 RIVERSIDE DRIVE, RICHTON PARK, ILLINOIS 60471

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

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Property of Cook County Clerk's Office

UNOFFICIAL COP 97 803966 agree and a company of the company of the

8462715 Loan #:

State of Illinois County of Cook

On October 22, 1997 before me the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President of the corporation herein which executed the instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of ice Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Company Amaris Mortgage

By: Lawrence Barnes

Its: President

(This Area for Official Notarial Seal) (signatire)

Residing in the County of

My Commission Expires:

OFFICIAL SEAL GLORIA ANN EDWARDS JUNIX CLORA'S OFFICE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES, 12/11/99 ······