UNOFFICIAL COPY7803988	
RELEASE OF MECHANIC'S LIEN	36 (5) 33 4 ( 14 GC) (3 ( 7 ( 7 ( 16 ( 16 ( 14 ( 7 4 ( 18 ( 14 ( 14 ( 14 ( 14 ( 14 ( 14 (
CAUTION Consult a leavyer before using or acting under this form. Nearthwise against the selection makes any elements with respect thesest excluding any elements of major handlably or fitness for a performant outputs.	. Joch Chunty Becarder 1945°
STATE OF ILLINOIS (SS. COUNTY OF COOK )	
MECHANIC'S LIEN DOCUMENT NO 97-609549	
WHEREAS, the undersigned.	(The Above Space For Recorder's Use Only)
James B. Allra  on the 20th day of August A.D. 19 97, filed in the above office a  Claim for Lien again, Colonial Bank & Trust Co. of Chicago, u/t/a dated 7/14/88, trust \$137;  for Five Thousand Five Hundred Twelve and 61/100 Dollars, and on the following described property,  to wit, 4715 North Sheri an Road, Chicago, Cook County, Illinois	
Permanent Index Number (PIN) 14-17-296-002, Volume 478  NOW THEREFORE, for and in consideration or the sum of and other good and valuable consideration, the receipt whereof is hereby acknowledged.  do hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office.  DATED this 25th day of September, 19 97	
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	(SEAL)  Janus J. Allen  (SEAL)  (SEAL)  (SEAL)
OFFICIAL SE GLORIA LEVIL PERSONAL MY COMMISSION EXPIRES CHARGE IN THE TOTAL IMPRESS SEAL HERE Given under my hand and official and the total Commission expires Mail to Harper House, 4715 North St	MAME AND ADDRESS:
This instrument was prepared by Steven C Chicago, IL 60601-7567	. Page, Esq., 150 North Michigan Avenue, Suite 3100

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOXC

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## UNOFFICIAL COPY97803988 File S1478 9418 - Legal Addendum

LEGAL: LOT 21 IN HORACE A. CARRICH'S SUBDIVISION OF THE SOUTH 10 RODS OF THE NORTH BY BALLS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, COUNSULE 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MARKINGAL (EXCEPT THE WEST 7 FEET THEREOF TAKEN FOR WIDENING SUBBRULLD AVENUE) IN COOK COUNTY,

ILLINOIS

ADDRESS: 4715 N SHERIDAN FOR

CHICAGO, IL 60640

PIN: 14-17-206-002-00

14-1

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