

# UNOFFICIAL COPY

Prepared By ERIC J. HENNING

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 West Hubbard, Chicago, IL 60610, does hereby grant, sell, assign, transfer and convey, unto LHM Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated October 14, 1997 made and executed by BRYAN C. KEANE and KATHERINE KEANE, husband and wife, to and in favor of LHM Mortgage Company upon the following described property situated in Cook County, State of Illinois: 1000 WEST WASHINGTON, CHICAGO, IL 60607

**See Attached Legal Description Rider**

such Mortgage having been given to secure payment of Two Hundred Thirty Three Thousand Seven Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1803091, at page (or as No. ) of the Records of Cook County, State of Illinois, together with the notes and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage

1st AMERICAN TITLE order #

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness (Print Name)

(Assignor) LHM Mortgage Company

Witness (Print Name)

By: GINO VEZZANI, VICE PRESIDENT  
**AS ATTORNEY IN FACT**

Attest (Print Name)

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Seal

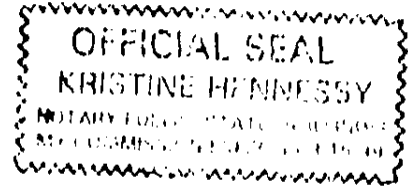
STATE OF

COUNTY OF

The foregoing instrument was acknowledged before me this 14th day of September, 2007 by  
JIM MORGAN, JR. VICE PRESIDENT **AS ATTORNEY IN FACT**

Notary Public

POWER TO: The First Savings Bank of New York, FSB  
FAB 0124, East Tower, 14th Floor  
Orlando, FL 32801-0124  
At the Post-Closing



Property of Cook County Clerk's Office

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UNIT 518 AND PD-18 IN THE 1000 WEST WASHINGTON LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF PARTS OF BLOCK 41 IN CARPENTER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 29, 1996 AS DOCUMENT 96240128, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

*Property of Cook County Clerk's Office*