## **UNOFFICIAL COPY**

CHI. Loan # 37/0515

## KNOW ALL MEN BY THESE PRESENTS

That Country wide Home I	oaus, inc. (68a. Countrywide Funding Corporation) D.B.A America's Wholesale Len	der
	and State of PEXAS for and in consideration of one dollar, and for other good and	<u> </u>
	receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui	it-
claim unto		
Name(s)	KENNETH B ALSOS	
	AN UNMARRIED MAN	
	P.I.N. 03-05-400-012-1102	
Property	641 HAPSEH LD UNIT 105	
Address	BUTTALO GROVE, IL 60090	
heir, legal representatives a	nd assigns, all the right, title interest, clair or demand whatsoever it may have acqu	ired
	nortgage bearing the date 03.17.1995 and revorded in the Recorder's Office of Con-	
	is in Book N A of Official Records Page N A as Pocument Number 95187690, to the	
	is situated in the County of Cook. State of Illinois is follows, to wit:	
PLEASE SEE A1		
together with all the appurt	mances and privileges thereunto belong or appertaining	
,	0,	
WITNESS my hand and se	il this <u>03</u> day of <u>October</u> , <u>1997</u> .	
·	- Vic.	
	Countrywide Home Loans, Inc. (fka. Countrywide (SEAL)	
	Funding Corporation) D.B.A America's Wholesale	
	Lender	
	(SEAL)	
	Vicki Burns	
	Assistant Secretary	

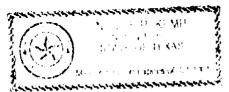
SP3 NA

## **UNOFFICIAL COPY**

STATE OF TENAS	)
	)
COUNTY OF COLUM	)

I, <u>Nicole P. Kemp</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Vicki Burns Assistant Secretary</u>, per onally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before the this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary (ct.) for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of Cytober, 1997.



Nicole P Semp Notary public

Commission expires 06 02 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  $\epsilon V \neq 0$  WITH THE RECORDER OF DEFDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To-

KENNETH B ADAMS
C'O PAM HORN
9933 N LAWLER, STE 514
SKOKIE IL

Prepared By: てしたしんしょしょ

KELLY WPLLS 6400 Legacy Drive Plano, FX. 75024

## **UNOFFICIAL COPY**

PARCEL 1: UNIT NO. 641-105 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL & THE EXCLUSIVE RIGHT TO THE USE OF P641-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREADED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991, AS DOCUMENT 91547049.