## **UNOFFICIAL COPY**

CHI. Loan # 8394788

	KNOW ALL MEN BY THESE PRESENTS	-
That Country wide He	ne Loans, in 18th. Countrywide Funding Corporation) of the County of COLLIN and State of	
<ul> <li>TEXAS for and in co</li> </ul>	sideration of one dollar, and for other good and valuable considerations, the receipt whereof is	
	do hereby remis , release, convey and quit claim into.	
Name(s)	ANDREW A 160 RISCHEK AND	
	HOGUSLAWA (10) USCHEK	
	HUSBAND AND WITE	
D	PTN. 02-14-44-444-444-6	
Property	PALATINE II. 9000000000 03-15-111-019-101(	_
Address	os and assigns, all the right, fille inferes a com, or demand whatsoever it may have acquired	4,
SEE ATTAC together with all the a	bed as situated in the County of Cook. State of Illi airs is follows, to wit: ED LEGAL DESCRIPTION. purtenances and privileges thereunto belong or appertaming d seal this 20 day of October , 1997.	
	Countrywide Home Loans, Inc. (Ba. Countrywide (S.IAL) Funding Corporation)	
	Doug Bloomer (SEAL)	
	Assistant Secretary	
	A SOCEO	

MAIL

INTEGRITY TITLE 2510 E. DEMPSTER STREET

SUITE 110 DES PLAINES, IL 60016

#### **UNOFFICIAL COPY**

STATE OF TEXAS	)
COUNTY OF COURS	)
	A.C. marti

1. Kelly M. Gray a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Doug Bloomer Assistant Secretary, pe sonally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me and day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of 753 ber, 1997.

The relative state of the second state of the

Commission expires 06/02/2001

Kelly M Gre. Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To-

ANDREW A GORISCHEK AND 611 N DEER RUN DR # 6 PALATINE IL 60067

Prepared By

Betty Taybir 6400 Legacy Drive Plano, TX = 75024

### **UNOFFICIAL COPY**

UNIT 6-A2-2 IN DEER RUN CONDOMINIUM, PHASE 2, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST: OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NUMBER 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

# PARCEL 2:

PARCEL 1:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED DY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116689.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-6-A1-1, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 85116690.

PERMANENT INDEX NO.: 02-15-111-019-1046