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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97308-10+C

H97032373

Above Space For Recorder's Use Only.

KNOW ALL MEN BY THESE PREMISES

That LEYDEN CREDIT UNION of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 1 ST day of JUNE, 1991, made by THOMAS L. KABLER, AND LAURA M. KABLER, to LEYDEN CREDIT UNION and recorded as Document No. 91-280281, in Book at Page, in the office of the RECORDER of DEEDS of COOK County, in the State of ILLINOIS, is with the notes accompanying it, fully paid setisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES:

LOTS 16, 17, AND 18 IN BLOCK 12 IN FIRST ADDITION TO FRANKLIN PARK, SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Index Number (s):12-28-223-011; 12-28-223-012; 12-23-213

Address (s) of premises: 2929 N ATLANTIC FRANKLIN PARK IL 60131

Witness the hand (s) and seal(s) this 26 TH day of MAY, 1995

LEYDEN CREDIT UNION

Impress Corporate Seal By: We crosed Slan (SEAL)
(its) President

By Marker hazel (SEAL)

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ounty, in the State Aforesaid D	I. O HEREBY CERTIFY that MARJO	, a notary public in and for the said
personally known to me	to be the same persons whose na	mes are subscribed to the foregoing
	this day in person, and acknowled; heir free and voluntary act, for the	ged that they signed, sealed and uses and purposes therein set forth.
^	hand and notarial seal this 26 TH	• •
70	NOTARY PUBLIC	
y Commission expires		"OFFICIAL SEAL"
his Instrument was previoued by	: Cherie Ł. Martina	JUDY J. KLING Notary Public, State of Illinois My Commission Expires 11/15/95
¥	-LEYDEN CREDIT UNION	
After recording, please return to:	5817 W GRAND AVE	STITL K ELL TOTAY & ARETOS
	JAN TO THE STATE OF THE STATE O	1 11 Ath Wake Road, Suite 509 // rigton Heights, IL 60005
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